

# BLAKELY SOKOLOFF TAYLOR & ZAFMAN

A LIMITED LIABILITY PARTNERSHIP INCLUDING LAW CORPORATIONS

TELEPHONE (408)720-8300

INTELLECTUAL PROPERTY LAW

OTHER OFFICES

FACSIMILE (408)720-8383

SILICON VALLEY

BSTZ\_MAIL@BSTZ.COM

1279 OAKMEAD PARKWAY  
SUNNYVALE, CALIFORNIA 94085-4040

WWW.BSTZ.COM

SILICON VALLEY/SAN JOSE, CA  
LOS ANGELES, CA  
ORANGE COUNTY/COSTA MESA, CA  
PORTLAND/LAKE OSWEGO, OR  
SEATTLE, WA  
DENVER, CO  
AUSTIN, TXRECEIVED  
CENTRAL FAX CENTER

JUL 27 2004

## FAX TRANSMITTAL SHEET

DELIVER TO: EX. CorrieusFIRM NAME: USPTOFACSIMILE NO: 703-746-5624 TELEPHONE NO: \_\_\_\_\_FROM: Sheryl Sue HollowayDATE: 7/27/04 TIME: 2pm PSTTOTAL NUMBER OF PAGES INCLUDING COVER SHEET: 3OPERATOR: Chen OUR REFERENCE: 09/904, 449MESSAGE: Please see attached.

## CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmission contain information from the law firm of Blakely Sokoloff Taylor & Zafman that is confidential or privileged. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately so that we may arrange for the retrieval of the original documents at no cost to you.

IF YOU EXPERIENCE ANY DIFFICULTY IN RECEIVING THE ABOVE PAGES, PLEASE CALL (408) 720-8300 AND ASK FOR THE OPERATOR NAMED ABOVE.

BEST AVAILABLE COPY

**BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP**A LIMITED LIABILITY PARTNERSHIP  
INCLUDING LAW CORPORATIONS

TELEPHONE (408) 720-8300

FACSIMILE (408) 720-8383

BSTZ\_MAIL@BSTZ.COM  
WWW.BSTZ.COM

INTELLECTUAL PROPERTY LAW

1279 OAKMEAD PARKWAY  
SUNNYVALE, CA 94085-4040OTHER OFFICES  
LOS ANGELES, CA  
ORANGE COUNTY / COSTA MESA, CA  
PORTLAND / LAKE OSWEGO, OR  
SEATTLE / KIRKLAND, WA  
DENVER / ENGLEWOOD, CO**FACSIMILE TRANSMITTAL SHEET**

**Deliver To:** Jean M. Corriehus

**Firm Name:** U.S. PATENT TRADEMARK OFFICE

**Fax Number:** 703-872-9306 **Telephone No.:** 703-306-3035

**From:** Sheryl Sue Holloway **Reg. No.:** 37,850

**Date:** July 20, 2004 **Time:** 3:55 pm

**BSTZ Matter No.** 080398.P506 **Number of pages including cover sheet:** 2

**In Re Patent Application of:** Hawley K. Rising III

**Application No.:** 09/904,449

**Filed:** July 11, 2001

**Title:** FORMAL VERIFICATION OF SEMANTIC DS

Enclosed are the following documents:

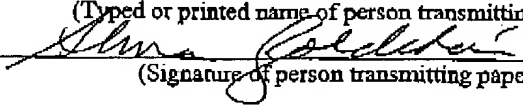
|   |                                     |   |
|---|-------------------------------------|---|
| Amendment/Response ( _ pgs)             | Declaration & P of A ( _ pgs)       | Reply Brief ( _ pgs)                                |
| Appeal Brief ( _ pgs) (in triplicate)   | Drawings: # of sheets w/ _ figs.    | Small Entity Statement                              |
| Utility Application ( _ pgs)            | Month Petition re Ext. of Time)     | Resp. to Notice of Missing Parts ( _ pgs)           |
| 1.53(b) Cont. Application ( _ pgs)      | IDS & PTO 1449 ( _ pgs)             | Transmittal Letter ( _ pgs) (in duplicate)          |
| 1.53(b) Divisional Application ( _ pgs) | Issue Fee Transmittal ( _ pgs)      | Fee Transmittal ( _ pgs) (in duplicate)             |
| 1.53(b) CIP Application ( _ pgs)        | Notice of Appeal ( _ pgs)           | Deposit Account Authorization                       |
| 1.53(d) RCA Transmittal ( _ pgs)        | Petition re _____ ( _ pgs)          | X Other: Applicant Initiated Interview Request Form |
| PCT Application ( _ pgs)                | Power of Attorney ( _ pgs)          | Other:  |
| Provisional Application ( _ pgs)        | Declaration by Inventor(s) ( _ pgs) | Other:  |
| Assignment & Cover Sheet ( _ pgs)       | Supplemental Declaration ( _ pgs)   | Other:  |
| X Certificate of Transmission by Fax    | Preliminary Amendment ( _ pgs)      | Other:  |

**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on:

**Date of Transmission:** July 20, 2004Alma Goldchain

(Typed or printed name of person transmitting paper)

  
(Signature of person transmitting paper)**CONFIDENTIALITY NOTE**

The documents accompanying this facsimile transmission contain information from the law firm of Blakely Sokoloff Taylor & Zafman LLP that is confidential or privileged. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the retrieval of the original documents at no cost to you. IF YOU EXPERIENCE ANY DIFFICULTY IN RECEIVING THE ABOVE PAGES, PLEASE CALL (408) 720-8300 AND ASK FOR THE OPERATOR NAMED ABOVE.

**BEST AVAILABLE COPY**

## Applicant Initiated Interview Request Form

Application No. 091904,449 First Named Applicant: REISING III  
 Examiner: J. CORRIEUS Art Unit: 2172 Status of Application: UNDER FINAL REJECTION

## Tentative Participants:

(1) SUE HOLLOWAY (2) \_\_\_\_\_  
 (3) JA. CORRIEUS (4) \_\_\_\_\_

Proposed Date of Interview: 7/23/04 Proposed Time: 3 (AM/PM) EDT

## Type of Interview Requested:

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

## Issues To Be Discussed

| Issues<br>(Rej., Obj., etc)                        | Claims/<br>Fig. #s | Prior<br>Art | Discussed                | Agreed                   | Not Agreed               |
|--|--------------------|--------------|--------------------------|--------------------------|--------------------------|
| (1) <u>OBJ.</u> <u>ALL FIGURES</u>                 |                    | <u>—</u>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (2) <u>IDS ART NOT CONSIDERED</u>                  |                    |              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (3) <u>REJ.</u> <u>1-22</u> <u>LI (6,697, etc)</u> |                    |              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (4) _____  |                    |              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Continuation Sheet Attached

## Brief Description of Arguments to be Presented:

1) WHAT IS WRONG WITH THE FILED DRAWINGS?  
 2) WHY IS ART NOT BEING CONSIDERED?  
 3) LI IS NOT PRIOR ART BASED ON APPLICANT'S CLAIM OF PRIORITY TO PROVISIONAL FILED 7/11/00  
 An interview was conducted on the above-identified application on \_\_\_\_\_.

## NOTE:

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

(Applicant/Applicant's Representative Signature)

(Examiner/SPE Signature)

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

BEST AVAILABLE COPY